



**SRI GURU NANAK DEV KHALSA COLLEGE**  
(UNIVERSITY OF DELHI)  
**NAAC Accredited "A"**  
DEV NAGAR, NEW DELHI-110 005

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### Post-Event Report

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Event</b>                          | Orientation 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Topic</b>                          | EcoVision 2030: Youth for Sustainable Future                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Organizer</b>                      | EnviSAGE: The Environment Society For Sustainable and Greener Earth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Date</b>                           | 8 <sup>th</sup> Sept 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Time</b>                           | 02:00 pm Onwards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Duration</b>                       | 2 hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Place/Platform</b>                 | Seminar Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Number of Participants</b>         | ≈ 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Guest Speaker/Trainer</b>          | Mrs. Tannu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Welcome Speech by</b>              | Ms. Arpita and Ms. Mehak                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Introduction to the Speaker by</b> | Ms. Arpita and Ms. Mehak                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Activities</b>                     | <ol style="list-style-type: none"> <li>1. Interactive Games – Fun and engaging games designed to introduce students to environmental concepts.</li> <li>2. Environmental Awareness Activities – Activities focused on pollution, water, energy, trees, biodiversity, and sustainable living.</li> <li>3. Exciting Prizes – Prizes and incentives to encourage active student participation.</li> <li>4. Inspiring Session – An interactive session with Mrs. Tannu Saini, Senior Programme Officer, Youth Engagement, WWF-India.</li> <li>5. Student Interaction &amp; Engagement – Opportunities for new students to interact with EnviSAGE members and learn about the society's activities.</li> <li>6. Orientation to Future Participation – Encouraging students to join upcoming environmental programmes and contribute to sustainability initiatives.</li> </ol> |
| <b>Main Ideas</b>                     | <ol style="list-style-type: none"> <li>1. Introducing EnviSAGE – To introduce new students to the Environmental Society and its vision for sustainability and environmental responsibility.</li> <li>2. Promoting Environmental Awareness – To create awareness about major environmental issues such as pollution, climate change, water conservation, and biodiversity.</li> <li>3. Theme: EcoVision 2030 – To encourage students to work towards a sustainable future</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                      |

through the vision of “Youth for a Sustainable Future.”

4. Youth Engagement – To motivate students to actively participate in environmental activities and become responsible environmental citizens.
5. Inspiring Sustainable Lifestyles – To encourage simple, practical actions such as saving water and energy, protecting trees, reducing pollution, and adopting sustainable practices.
6. Connecting Students with Experts – To provide students with inspiration and guidance through an interaction with an environmental professional from WWF-India.

**Vote of thanks**

Ms. Arpita and Ms. Mehak

**Feedback (Share the link of the Google Form & attach the Excel File generated therein)**

NA

**Attendance Sheet (Attach Photocopy)**

SRI GURU NANAK DEV KHALSA COLLEGE  
DEV NAGAR, KAROL BAGH, DELHI-110005

SOCIETY NAME: EnviSAGE DATED: 02/09/2026  
CONVENOR NAME: Dr. Purnima Dhall

| S.No. | Name                  | Class | Year | Roll No. | Signature |
|-------|-----------------------|-------|------|----------|-----------|
| 1     | Bhargava              | B.Sc. | 2nd  | 1359     |           |
| 2     | Harsimranpreet        | BCH   | 2nd  | 58       |           |
| 3     | Harsimran Kaur        | BCH   | 2nd  | 3193     |           |
| 4     | Shubham               | BCH   | 2nd  | 185      |           |
| 5     | Vidushi               | BCH   | 2nd  | 1730     |           |
| 6     | Gurpreet              | BCH   | 2nd  | 101      |           |
| 7     | Harsimranpreet        | BCH   | 2nd  | 1114     |           |
| 8     | Mehak                 | BCH   | 2nd  | 3285     |           |
| 9     | Anshika               | BCH   | 2nd  | 1742     |           |
| 10    | Anshika               | BCH   | 2nd  | 1134     |           |
| 11    | Narinder Pratap Singh | BCH   | 2nd  | 3103     |           |
| 12    | Sandeep Singh         | BCH   | 1st  | 3311     |           |
| 13    | Sandeep Singh         | BCH   | 2nd  | 31       |           |
| 14    | Mamool Singh          | BCH   | 2nd  | 13       |           |
| 15    | Anand Singh           | BCH   | 1st  | 2334     |           |
| 16    | Gurpreet Singh        | BCH   | 2nd  | 3111     |           |
| 17    | Bhargava Singh        | BCH   | 2nd  | 3197     |           |
| 18    | Jasmeet Kaur          | BCH   | 1st  | 3128     |           |
| 19    | Lakshita              | BCH   | 3rd  | 1110     |           |
| 20    | Jasmeet               | BCH   | 3rd  | 3177     |           |

CONVENOR SIGN: Purnima  
DESIGNATION: Assistant Professor

**Poster (Attach below)**

**SRI GURU NANAK DEV KHALSA COLLEGE**  
(UNIVERSITY OF DELHI)

**EnviSAGE**  
(under the aegis of IQAC)  
The Environmental Society for Sustainable and Greener Earth

is organising  
**ORIENTATION 2026**

THEME  
**EcoVision 2030:**  
Youth for a Sustainable Future

INSPIRING SESSION WITH!  
**Mrs. Tannu Saini**  
Senior Programme Officer,  
Youth and Volunteer Engagement  
WWF - India

DATE: 8<sup>th</sup> SEPT 26 (TUESDAY) | VENUE: SEMINAR HALL | TIME: 2:00 PM

**ENGAGING ACTIVITIES**

INTERACTIVE GAMES | EXCITING PRIZES | FUN LEARNING EXPERIENCE

Dr. Purnima Dhall, Convenor, EnviSAGE | Dr. Ashish Thomas, Co-convenor, EnviSAGE | Mr. Priyanshu, President, EnviSAGE | Dr. Baljeet Singh, Organising Practice

REDUCE POLLUTION | SAVE WATER | SAVE ENERGY | PLANT TREES | CHOOSE SUSTAINABLE | BUILD A BETTER FUTURE

Small Steps Today, Sustainable Future Tomorrow.

**Pictures (Attach Five Photos)**



**Attach Photocopy of two Certificates NA**  
**News Paper Clippings of the Event (if any) NA**

*Purnima*

**Dr. Purnima Dhall (Convener)**

*Ashish Thomas*

**Dr. Ashish Thomas (Co-convener)**